

Palmyra Sportsmen's Association, Inc.

NEWSLETTER



Club meetings are every third Tuesday of the month at 7:30 p.m. All members are welcome to attend.

Sportsman Road
P.O. Box 142
Palmyra, PA 17078
Clubhouse Phone: 717-832-0488
E-mail: psa@nbn.net
www.palmyrasportsmens.com

February 2010

Officers

President – Skip Klinger 867-4269
Vice President – Dick Wallace
Treasurer – Deb Light
Recording Secretary – Rod Beyerle
Financial Secretary – Bruce Meyerhoffer

Range Information

Archery – Ed Davies
BB Gun – Frank Pulli
CMP High Power – Mark Burkhead
High Power Sporting Rifle – Adam Hostetler
Pistol – Jeff Lutz
Smallbore/Air Rifle – Erin Gestl
Sporting Clays – Harry Gordon
Trap Shooting – Bruce Meyerhoffer
Wobble Trap – Sam Fry

Members

Remember to **DISPLAY** your new white club card proudly when using any range at the Club; it's the new rule for this year. Free clips are available and PSA Lanyards are just \$3.00, available in club house.

FRIENDS OF NRA BANQUET

Sunday - May 2, 2010

Holiday Inn Grantville

See below and inside Newsletter for more details.

Friends of NRA Banquet

This year's Friends of NRA Banquet will be held at the Grantville Holiday Inn on Sunday, May 2, 2010. The tickets are \$30.00 per person. The doors will open at 3:00 p.m. and the meal will be served at 5:00 p.m. The meal consists of:

- Pasta primavera salad
- Tossed salad
- Chicken marsala
- Roast sirloin of beef
- Vegetable bouquiere
- Roasted new potatoes
- Rolls
- Beverages
- Chef's selection of assorted pies and cakes

If anyone is interested in purchasing tickets, underwriting merchandise, or being a sponsor, please contact Kip Klinger at kipklinger@verizon.net or call 717-272-2971 (home phone).

There are only 200 tickets available, so please get yours as soon as possible before they are sold out.

Hunter Safety

PSA will have Hunter Safety on July 22, 23 and 24. In order to sign up you must go to the PA Game Commission Web site at www.pgc.state.pa.us, Education, Hunter Education, and Hunter Education Class Calendar. If you follow the instructions, this will allow you to enroll in the class. I am not sure when the class details will show up to allow you to sign up, but keep checking.

President's Message

Welcome to 2010 a new and exciting year at PSA. It is with great enthusiasm and excitement that we look forward to the next 10 years. We have accomplished much since our founding fathers set the table in 1941 and our journey is far from complete, as the forces against us and our way of living are challenged on a daily basis. We will accept those challenges and with the guidance of God and the help of all our members; past, present and future, we will overcome any obstacles that block our way to success.

With that I want to welcome all the new members over the past three months and hope that your experiences at our facility are everything that you want them to be. If you need anything, please do not hesitate to ask me. **I need to make a very important point about the indoor pistol range. I want everyone who uses this range to understand that when you turn the fan on and it is cold outside, it costs approximately \$40.00 per hour to run the air handler.** That does not mean that we don't want you to use it. However, turn it on to clear the range and then turn it off until it is needed again. This process of using the air system will save a great deal of money for propane and it is your money that we are saving. We must be frugal as possible so we can continue to run our facility without a large dues increase. The price of heating oil, propane, electric and other fixed expenses continue to rise and we are doing everything possible to hold our expenses in line. I appreciate your help and wish to thank you in advance for your cooperation.

I will now enlighten everyone with some very good news. Many of you know how I feel about the purchase of land, especially when it borders our existing property. We must buy everything that becomes available! With that being said we are extremely excited to tell everyone that we now own 7 Plum Street at the top of our property. There were several reasons to buy this property. The first and most important in my mind is that we now control who lives there. The second is that this property will provide us with an income as we are going to rent it. Hopefully, I will find a club member that would like to live close to PSA in a very nice home in the country. As a matter of fact I already have a commitment from a very nice family.

We have entered into a mortgage with Northwest Savings Bank to pay for this property and I want to thank them for their confidence in our organization. I have laid out plans to retire this mortgage in three years. As you will remember, if you were a member in 1998 when we built the new indoor ranges, we paid this mortgage off in three years and I am confident that we can and will do so again. We have some new and exciting programs that were unknown to us 12 years ago that we can use now. After several years of research and some tedious investigating, we have solid confirmation that we are

indeed a 501c3 Corporation. Let me explain that in simple English. This means that any donation PSA receives is now tax deductible for the donor to the extent of the IRS regulations. This now means that we will be able to start my next planning phase and that is to begin our planned giving program. We actually did start this in 2009 as some of our members so graciously made donations of merchandise and money for specific interests on their part. It is now my intention to take our program to the entire membership by providing you with the important information and possible details. It is my hope to work with all of our members who wish to provide PSA with donations or gifts. Please call me if you are interested in providing a one-time donation towards the property on Plum Street or if you are interested in providing a planned gift, which involves including PSA in your will or your estate plan. We can also accommodate such wishes as gifting guns, life insurance policies or other merchandise that can be sold or utilized by the club.

In closing, I cannot begin to express to you how important it is to add as much property as possible to our club. The continued operation of our facility and our way of life depends on our dedication and support of PSA. It is my belief that we need to do everything in our power to provide the same opportunities for our children, grandchildren and those yet unborn. Please consider a small donation to be paid directly to the new property. If all of our 2,200 members donate \$10 or \$20 to the mortgage fund, to be paid directly to the principal for the next three years, we will meet our objectives on time. The sooner we pay off this property the better we position ourselves for the next opportunity when it comes. Should you wish to participate, please send us a check to our mailing address at PO Box 142, Palmyra, PA 17078 or see me at the club. I am usually available most afternoons or can be reached at home. Thank you.

Skip

Range Closures

The **Indoor Archery Range** will be closed on Saturday mornings for 3D Youth Archery and Friday evenings for JOAD from January 16 through April 30.

The **Indoor Pistol Range** will be closed March 13 & 14 from 9 a.m. until 4 p.m. for the Southeast Regional Archery Championship Shoot.

The **Bullseye Range, Competition Range, and Action Handgun Range** will be closed April 19 through 26 for the Steel Shoot.

All **Outdoor Ranges** except Sporting Clays will be closed on July 17 for the 2 Man 3-D Archery Shoot.

Calendar of Events

(Not inclusive – see calendar at clubhouse)

February 2010

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1 SB & AR Prac.-5-9 Pistol Prac.-7-9	2 Trap Shoot 5pm SB & AR Prac.-5-9	3 BB Gun 7pm-9pm	4 SB & AR Prac. 7-9 Jr. AP 7-9	5 JOAD 7-9	6 Sporting Clays 8-2 BB Gun 9am-11am
7	8 SB & AR Prac.-5-9 Pistol Prac.-7-9	9 Trap Shoot 5pm SB & AR Prac.-5-9	10 BB Gun 7pm-9pm Pistol League 6-10:30	11 SB & AR Prac. 7-9 Jr. AP 7-9	12 JOAD 7-9	13 Sporting Clays 8-2 BB Gun 9am-11am Indoor Pistol Shoot Match
14	15 SB & AR Prac.-5-9 Pistol Prac.-7-9	16 Trap Shoot 5pm SB & AR Prac.5-9 Club Mtg. 7:30pm	17 BB Gun 7pm-9pm	18 SB & AR Prac. 7-9 Jr. AP 7-9	19 SB League 6-11 JOAD Get Together-7-9	20 Sporting Clays 8-2 BB Gun 9am-11am Central Penn Trap Shoot 9-2
21 Archery 3D Shoot	22 SB & AR Prac.-5-9 Pistol Prac.-7-9	23 Trap Shoot 5pm SB & AR Prac.-5-9	24 BB Gun 7pm-9pm Pistol League 6-10:30	25 SB & AR Prac. 7-9 Jr. AP 7-9	26 SB League 6-11 JOAD 7-9	27 Sporting Clays 8-2 BB Gun 9am-11am
28						

March 2010

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1 SB & AR Prac.-5-9 Pistol Prac.-7-9	2 Trap Shoot 5pm SB & AR Prac.-5-9	3 BB Gun 7pm-9pm Pistol League 6-10:30	4 SB & AR Prac. 7-9 Jr. AP 7-9	5 SB League 6-11 JOAD 7-9	6 Sporting Clays 8-2 BB Gun 9am-11am
7	8 SB & AR Prac.-5-9 Pistol Prac.-7-9	9 Trap Shoot 5pm SB & AR Prac.-5-9	10 BB Gun 7pm-9pm	11 SB & AR Prac. 7-9 Jr. AP 7-9	12 JOAD 7-9	13 Sporting Clays 8-2 BB Gun 9am-11am Archery Penn Dutch SE Region-Indoor Archery Range Indoor Pistol Range Closed 9am-4pm
14 ATA Trap Shoot 9-? Archery Penn Dutch SE Region-Indoor Archery Range Indoor Pistol Range Closed 9am-4pm	15 SB & AR Prac.-5-9 Pistol Prac.-7-9	16 Trap Shoot 5pm SB & AR Prac.-5-9 Club Mtg. 7:30pm	17 BB Gun 7pm-9pm Pistol League 6-10:30	18 SB & AR Prac. 7-9 Jr. AP 7-9	19 SB League 6-11 JOAD 7-9	20 Sporting Clays 8-2 BB Gun 9am-11am Central Penn Trap Shoot
21	22 HIA PD-Indoor Pistol Range-8-5 SB & AR Prac.-5-9 Pistol Prac.-7-9	23 HIA PD-Indoor Pistol Range-8-5 Trap Shoot 5pm SB & AR Prac.-5-9	24 HIA PD-Indoor Pistol Range-8-5 BB Gun 7pm-9pm	25 SB & AR Prac. 7-9 Jr. AP 7-9	26 SB League 6-11 JOAD 7-9	27 Sporting Clays 8-2 BB Gun 9am-11am YES Program
28 Archery 3D Shoot	29 SB & AR Prac.-5-9 Pistol Prac.-7-9	30 Trap Shoot 5pm SB & AR Prac.-5-9	31 BB Gun 7pm-9pm Pistol League 6-10:30			

Club Mower For Sale

60" O TURN X-MARK commercial mower 1 year old. Only used about 100 hours, excellent condition, owned by club for mowing. Call 832-0488 if interested.

Archery

We just completed our indoor invitational in January. We had 90 shooters participate, 11 of those being youth from our club.

Youth Winners: T. Kaledas - INT
D. Shenk - FITA
I. Via'Minnich - JR.
K. Hoffer - CADET

Our indoor league has started with 28 shooters.

Upcoming Events

March 13-14 - SE Region Indoor Championship Shoot
Starting Approximately April 14 - Wednesday Night 3-D
June 5-6 - PENN DUTCH @ Palmyra
July 17 - PALMYRA 2 MAN TEAM 3-D SHOOT

Practice Area

We are planning to remodel and improve the practice area this spring. HELP WILL BE NEEDED TO GET THIS PROJECT COMPLETED. **PLEASE HELP!**

Any questions, contact Dick Wallace.

BB Gun

Our shooters education classes for kids began January 2 with 42 kids in attendance. We have just finished up the 3-week classroom education program, have given the kids their tests and have selected our team for the season. We are now gearing up for our first shooting match, which will be at the Harrisburg Sports and Outdoor Show. Our day to shoot is February 6. Our group is also in charge of the booth at the show. Set up is the Thursday before the show. We invite teams from all over the area to attend the match. We charge a minimal fee to cover our expenses at the booth. This year we have 19 teams shooting during the week. When teams are not shooting, the range is open to anyone to come in and shoot 6 shots for \$1.00. The kids get to keep their targets when finished.

We will be shooting 3 other matches this year. We have the Postal Match, A Spring Fling match, and of course our State Match which is being held in Boyertown at the end of March this year. If we qualify at the State Match we will hopefully go on to the International match in Rodgers, Arkansas over the 4th of July weekend. That's where Daisy Manufacturing is located. If you didn't get a chance to sign your son or daughter up this year keep next December in mind for registration. The program is free to all kids 8-15 years of age. Contact Frank Pulli for more information.

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Application for New or Renewal of Membership

Please make your check payable to:
PALMYRA SPORTSMEN'S ASSOCIATION, INC.
P.O. BOX 142
PALMYRA, PA 17078

Please print

RENEWALS. CHECK HERE IF THIS IS A CHANGE OF ADDRESS

Name _____ D.O.B. ____/____/____
month day year

Mailing Address _____ City _____

State _____ Zip _____ Phone _____ - _____

E-mail Address _____

The Newsletter is currently being sent by US Postal Service.

RENEWALS BEGIN IN SEPTEMBER

Dues: (Check one)	Adult (16-65): New \$85.00 <input type="checkbox"/>	Adult Renewal \$65.00 <input type="checkbox"/>	Adult Renewal after Oct. 31 \$75.00 <input type="checkbox"/>
	Senior (65+): New \$52.50 <input type="checkbox"/>	Senior Renewal \$32.50 <input type="checkbox"/>	Senior Renewal after Oct. 31 \$42.50 <input type="checkbox"/>
	Life membership \$750.00 <input type="checkbox"/>	Senior (65+) Life membership (if member for 5 years prior) \$375.00 <input type="checkbox"/>	

Membership includes spouse and all children in your household under the age of 16.

****ALL MEMBERSHIPS EXPIRE EACH YEAR ON OCTOBER 31****

Applications for *renewal* of dues for the new membership year (November 1 to October 31) are accepted each year from September 1 through October 31.

Any renewal application received after October 31 includes an additional \$10.00 application fee.



**PALMYRA SPORTSMEN'S ASSOCIATION FRIENDS OF NRA
9TH ANNUAL FUND RAISING BANQUET
"HOLIDAY INN GRANTVILLE"
MAY 2, 2010
DOORS OPEN AT 3:00 PM**

The Palmyra Sportsmen's Association "Friends of NRA" is sponsoring its 2010 Annual Fund Raising Banquet on Sunday, May 2, at the Holiday Inn Grantville, PA. Participants have the opportunity to enjoy a delicious meal, exciting auctions and special drawings for limited edition art, exclusive NRA merchandise, and commemorative firearms.

One half of the proceeds from this Friends of NRA event will go directly to youth programs right here in Pennsylvania. The Friends of NRA have given substantial grants to the Palmyra Sportsmen's Association, Harrisburg Hunters and Anglers, and the 4-H Shooting Sports programs in past years.

NEW FOR 2010 - Below are different options for you to consider:

1. Sponsor - \$250 includes Whitetail statue, hat and Traditions Magazine (meal tickets **NOT** included).
2. "Table Events"* - Price \$1,200 (includes 8 meal tickets and a Springfield XD 45). A drawing can be held for the gun at your table between all 8 or buyer may keep (bring 7 friends/clients). **Must be full table of 8.** Limit of 5 tables at this year's banquet.
***reservations deadline is April 16, 2010**
3. \$100 Underwriting - for every \$100 increment underwritten (donated), donor receives one chance at gun drawing out of 20 (see below).
4. \$250 Underwriter - (includes 2 meals and "Underwriter" Gun Drawing (2 chances to win out of 20). (Chances for the Underwriting package and \$100 Underwriters are combined for the drawing on all Underwriter guns. For every \$2000 collected through either underwriter, 1 gun is given away. There are 20 chances for every \$2,000 collected.)
5. Dinner tickets - \$30 adults, \$15 youth (10 years old and younger).
Participants who purchase a "Table Event, or \$100 Underwriting, or \$250 Underwriter" before **Early Bird Deadline – April 1, 2010** will be included in a special drawing. Prize to be announced at the banquet.
6. Cash donation of \$10, \$20, \$30, \$40, \$50, \$60, or \$70 is appreciated.

NRA membership is not required for banquet tickets.

Requests for tickets are to be sent to:

**Kip Klinger
556 Doris Drive
Lebanon, PA 17046**

Make checks payable to "PSA Friends of NRA".

**Palmyra Sportsmen's Association Friends of NRA 2010 Banquet
Request for Tickets
May 2, 2010
"Holiday Inn Grantville"
Doors open at 3:00 p.m.
Dinner at 5:00 p.m.**

Name: _____

Street: _____

City: _____ State: _____ Zip Code: _____

Telephone #: _____ Email Address: _____

Meal tickets:

Youth tickets (10 & under): # purchased _____ X \$15.00 total \$ _____

Adult tickets: # purchased _____ X \$30.00 total \$ _____

Early Bird Youth tickets (*Purchased before April 1, 2010*): # purchased _____ X \$15.00 total \$ _____

Early Bird Adult tickets (*Purchased before April 1, 2010*): # purchased _____ X \$30.00 total \$ _____

Underwriting program \$100 #Underwritten _____ Chances/gun _____ total \$ _____

Underwriting Package \$250 #Underwriting package _____ Chances/gun _____ total \$ _____

Underwriting Cash \$10 _____ \$20 _____ \$30 _____ \$40 _____ \$50 _____ \$60 _____ \$70 _____

Sponsorship:

Liberty-\$250 # _____ total \$ _____

Heritage-\$600 # _____ Bear Bowie Knife or Leupold Binoculars total \$ _____

Freedom-\$1250 # _____ Sturm Ruger or Leupold Optics Kit total \$ _____

Pioneer-\$2500 # _____ Weatherby Vanguard Matte Sub-MOA Rifle total \$ _____

Reservations for full tables of 8 only at a cost of \$1,200 per table total \$ _____

Table name _____

No Reservations will be taken for anything other than a FULL table.

Early Bird due April 1, 2010.

Please make checks payable to "PSA Friends of NRA" and return this form with payment.

Mail to: Kip Klinger
556 Doris Drive
Lebanon, PA 17046

If any questions, please contact Kip Klinger at 717-272-2971.