

# Palmyra Sportsmen's Association, Inc.

## NEWSLETTER



Club meetings are every third Tuesday of the month at 7:30 p.m. All members are welcome to attend.

Sportsman Road  
P.O. Box 142  
Palmyra, PA 17078  
Clubhouse Phone: 717-832-0488  
E-mail: [psa@nbn.net](mailto:psa@nbn.net)  
[www.palmyrasportsmens.com](http://www.palmyrasportsmens.com)

February 2011

### Officers

President – Skip Klinger 867-4269  
Vice President – Dick Wallace  
Treasurer – Deb Light  
Recording Secretary – Rod Beyerle  
Financial Secretary – Bruce Meyerhoffer

### Range Information

Archery – Ed Davies  
BB Gun – Frank Pulli  
CMP High Power – Mark Burkhead  
High Power Sporting Rifle – Adam Hostetler  
Pistol – Jeff Lutz  
Smallbore/Air Rifle – Erin Gestl  
Sporting Clays – Harry Gordon  
Trap Shooting – Bruce Meyerhoffer  
Five Stand – Sam Fry

### For Sale

Our 2010 Lazer Mark AS zero turn radius lawn mower is for sale. This mower is one year old and has 98 hours on it. The price is \$7,700 and can be seen by calling or stopping at the club. We will be glad to show you this mower. For those who do not know, this is standard procedure as we turn our mower over every year, providing our members the opportunity to buy a very good mower at a discounted price. If you have any questions or interest, please call and we will answer them. Contact Skip for information.

### Eat at the Palmyra Friendly's Restaurant

And

### Help Raise Funds for

### Palmyra Sportsmen's Association

3<sup>rd</sup> Thursday of every month starting in February  
5:00 p.m. to 8:00 p.m.

Dates in 2011 are:

February 17	March 17	April 21
May 19	June 16	July 21
August 18	September 15	October 20
November 17	December 15	

PSA will receive a percentage of the sales during this time period.

No need to mention PSA, just show up and eat.

## Friends of the NRA Banquet Sunday-May 15, 2011



Featuring Sportsman Channel's

**Brian "Pig Man" Quaca**



Check him out on [www.pigmantv.com](http://www.pigmantv.com)

Hosted by the Palmyra Sportsmen's Association

Holiday Inn Harrisburg/Hershey, Grantville, PA  
Doors open 2pm-5pm, Dinner Buffet 5pm, Auction following

For Tickets email Kip Klinger at [kipklingernra@gmail.com](mailto:kipklingernra@gmail.com)  
Tickets \$30 (\$40 at the door)



Please see this Newsletter for more information on the Friends of the NRA Banquet.

## President's Message

I want to welcome all the new members from the past three months and hope that your experiences at our facility are everything that you want them to be. If you need anything, please do not hesitate to ask me.

2011 is upon us and we are at full bore speed as the New Year unfolds. It seems that the word about our excellent facility and the good people, who come to PSA, is still spreading, as our membership continues to increase. I think this is a good thing because we are seeing new people coming into the shooting sports and that is expanding our reach into the general public. The larger the shooting community becomes the more influence we have on the direction the antigun rhetoric takes.

Please be aware that the indoor pistol range tends to be closed at times in the winter. It is our policy that we do not close ranges more than necessary, but we do have programs that cause this situation. You can check by calling us at the club house or checking the calendar on the Web site. I say thank you in advance for your patience on this matter. Therefore, one of our priorities this year is to increase the size of the indoor pistol range and also increase the size of the outdoor action handgun range. This will allow us to provide the additional shooting space that is needed and will also minimize the closure times on these ranges. I believe that these two projects are going to be very important. The situation is that they are going to cost approximately \$350,000 to build. If anyone has any ideas on how to raise that amount, I would appreciate your input and will be all ears, so come and see me.

In closing, this is going to be a very exciting and busy year as we continue our growth and expansion to provide our members with the facility that they expect and deserve. I wish to thank each and every one of you for being a member of Palmyra Sportsmen. Please do not hesitate to call or stop by the office if you need any help or we can be of service in anyway. I always appreciate the time our members take to stop by so we can say thank you.

Best wishes, Skip

## Members - Display Your Card

Remember to **DISPLAY** your white **permanent** membership card proudly when using any range at the Club. Available in the club house are either PSA Lanyards for \$3.00 or free clips.

## Sporting Clays

### **Annual Bunny Blast**

Two Days of Shooting Fun  
Good Friday, April 22 and Saturday, April 23

Rain or Shine

Starting Time 8:00 a.m. Sign Up until 2:00 p.m.  
100 Rabbits Each Day  
Two 50 Target Rabbit Courses for Two Days  
\$15.00 for 50 Targets  
Come out and have some fun

Any questions, contact Harry Gordon.

## Outdoor Archery

Penn Dutch field shoots will begin Mid April. Palmyra has two shoots this year.

May 7 & 8

July 16 & 17 This is the League Championship Shoot

We shoot 28 targets and you have your choice of Saturday or Sunday. We really need your support at these shoots so we can improve our standing in the Penn Dutch League. You do not have to make every shoot, but the more you make the more it helps our standing. Field shooting is a lot of fun and it helps your hunting experience. There are also a 3-D and a youth division at these shoots. Penn Dutch Schedules are available at the club house.

## Winter 3-D Archery

Wednesday 3-D shoots will begin April 6 and run every Wednesday night through September 14. We will have fifteen 3-D targets with a different course every week. We do need volunteers to set up and take down targets. Get a helper or two and sign up on the board at the club. Come on out and have some fun!

## Trap (Clay Bird) Shooting

Weather permitting, Tuesday evening practice clay bird shooting continues. Shoot times are approximately 5 pm to 7:30 pm.

Winter league shoot dates at Palmyra are February 26 and March 26, shoot times are 9 am to 2 pm. These shoot dates are also open for practice shooting.

ATA shoot dates at Palmyra are March 13, April 10, and May 1, sign up starts at 8 am and shooting at 9 am. ATA shoots do not allow practice as in other shooting venues. Help is needed and always welcome. For additional information contact Bruce Meyerhoffer.

## BB Gun

By the time you are reading this newsletter we will have wrapped up our Daisy 10-lesson shooting education class. We will have selected our 21-person group and will be getting ready for the Sportsman's Show in Harrisburg. Our club runs the BB gun booth at the Sports and Outdoor Show from February 5-13. We do have a match where teams from all over the area come in to compete. Roughly 22 teams participate. When teams are not competing, we open the booth to the public to shoot.

Our program this year seemed to have gone by quickly and we had 42 kids go through the class. If you didn't catch the class this year, please keep us in mind for next year. Registration is always the Saturday before Christmas. Our group will be practicing Wednesday nights and Saturday mornings up until April 9. We are looking into hosting the State BB Gun Match at our club that day. Thank you to all the kids that have come out for the classes this year and to all the parents that have helped out. It's good to see parents caring enough to enroll their kids in the program to learn gun safety. If only Ralph knew gun safety before he shot his eye out. If you have any questions about the program, contact Frank Pulli, BB Gun Coach at 838-1052.

### Calendar of Events

(Not inclusive – see calendar at clubhouse)

#### February 2011

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		<b>1</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm	<b>2</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm Pistol League	<b>3</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>4</b> JOAD Prac. 6:30-9	<b>5</b> Sporting Clays 9am-2pm BB Gun 9am-11am YA 8am-12pm
<b>6</b>	<b>7</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>8</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm	<b>9</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm	<b>10</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>11</b> JOAD Prac. 6:30-9	<b>12</b> Sporting Clays 9am-2pm BB Gun 9am-11am Indoor Pistol Range Closed 8am-5pm
<b>13</b> Indoor Pistol Range Closed 8am-5pm	<b>14</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>15</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm <b>Club Mtg. 7:30pm</b>	<b>16</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm Pistol League	<b>17</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>18</b> JOAD Prac. 6:30-9 Smallbore Clinic 6pm-9pm	<b>19</b> Sporting Clays 9am-2pm BB Gun 9am-11am YA 8am-12pm Smallbore Clinic 9am-5pm
<b>20</b> Archery 3D Shoot Smallbore Clinic 8am-4pm	<b>21</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>22</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm	<b>23</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm Pistol League	<b>24</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>25</b> JOAD Prac. 6:30-9 Co. Rifle Leag. 6pm	<b>26</b> Sporting Clays 9am-2pm Trap Shoot League BB Gun 9am-11am SB Match 11am-5pm
<b>27</b> SB Match 9am-5pm	<b>28</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm					

#### March 2011

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		<b>1</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm	<b>2</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm	<b>3</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>4</b> JOAD Prac. 6:30-9 Co. Rifle Leag. 6pm	<b>5</b> Sporting Clays 9am-2pm BB Gun 9am-11am YA 8am-12pm
<b>6</b>	<b>7</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>8</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm	<b>9</b> Weaver Lawn & Garden 9am-2pm BB Gun 6:30pm-9pm YA 6:15pm-7:30pm Pistol League	<b>10</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>11</b> JOAD Prac. 6:30-9	<b>12</b> Sporting Clays 9am-2pm BB Gun 9am-11am
<b>13</b> ATA Trap Shoot 9am-?	<b>14</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>15</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm <b>Club Mtg. 7:30pm</b>	<b>16</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm	<b>17</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>18</b> JOAD Prac. 6:30-9 Co. Rifle Leag. 6pm	<b>19</b> Sporting Clays 9am-2pm BB Gun 9am-11am
<b>20</b>	<b>21</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>22</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm	<b>23</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm Pistol League	<b>24</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm	<b>25</b> JOAD Prac. 6:30-9 Co. Rifle Leag. 6pm	<b>26</b> Sporting Clays 9am-2pm BB Gun 9am-11am YA 8am-12pm Trap Shoot League
<b>27</b> Archery 3D Shoot	<b>28</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>29</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm	<b>30</b> BB Gun 6:30pm-9pm YA 6:15pm-7:30pm	<b>31</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm		

## April 2011

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					<b>1</b> Co. Rifle Leag. 6pm	<b>2</b> YES Program 12pm-3pm Sporting Clays 9am-2pm BB Gun 9am-11am AR Match 9am-5pm
<b>3</b> AR Match 9am-5pm Action Handgun Match	<b>4</b> SB & AR Jr. Rifle Practice 5pm-9pm Pistol Prac. 7pm	<b>5</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm Vo-Tech-Indoor Pistol 8am-2pm	<b>6</b> Archery 3D Shoot YA 6:15pm-7:30pm BB Gun 7pm-9pm Pistol League	<b>7</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm Vo-Tech-Indoor Pistol 8am-2pm	<b>8</b>	<b>9</b> Sporting Clays 9am-2pm State BB Gun Shoot 7am-7pm-all indoor ranges closed CMP HP-Comp.
<b>10</b> ATA Trap Shoot 9-? AR Match 9am-5pm	<b>11</b> SB & AR Jr. Rifle Practice 5pm-9pm	<b>12</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm Vo-Tech-Indoor Pistol 8am-2m	<b>13</b> YA 6:15pm-7:30pm Archery 3D Shoot BB Gun 7pm-9pm	<b>14</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm Vo-Tech-Indoor Pistol 8am-2pm	<b>15</b>	<b>16</b> Sporting Clays 9am-2pm BB Gun 9am-11am
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<b>24</b> <b>NEWSLETTER ARTICLES DUE</b>	<b>25</b> SB & AR Jr. Rifle Practice 5pm-9pm SHOOTOUT-Action Handgun, Comp., Bullseye & Police Ranges Closed	<b>26</b> Trap Shoot 5pm SB & AR Jr. Rifle Prac. 5pm-9pm SHOOTOUT-Action Handgun, Comp., Bullseye & Police Ranges Closed	<b>27</b> BB Gun 7pm-9pm SHOOTOUT-Action Handgun, Comp., Bullseye & Police Ranges Closed	<b>28</b> SB & AR Jr. Rifle Prac. 6:30pm-9pm AP Prac. 7pm-9pm SHOOTOUT-Action Handgun, Comp., Bullseye & Police Ranges Closed	<b>29</b> SHOOTOUT-Action Handgun, Comp., Bullseye & Police Ranges Closed	<b>30</b> Sporting Clays 8am-2pm BB Gun 9am-11am SHOOTOUT-Action Handgun, Comp., Bullseye & Police Ranges Closed

Newsletter articles are due by April 24 for the May Newsletter. Please email them to Karen Beyerle at [Beyerkm@comcast.net](mailto:Beyerkm@comcast.net) or [Beyerkm@aol.com](mailto:Beyerkm@aol.com).

### Legend for Calendar of Events

SB – Smallbore on Indoor Rifle Range	Trap Shoot – All shooters welcome
AR – Air Rifle on Indoor Rifle Range	SC – Sporting Clays
AP – Jr. Air Pistol on Indoor Pistol Range	JOAD – Jr. Olympic Archery Development on Indoor Archery Range
Club Meeting – All members urged to attend, in meeting room at 7:30pm	YA – Youth Archery on Indoor Archery Range
SB League – on Indoor Smallbore Range 6pm-11pm	Pistol League – on Indoor Pistol Range 6pm-10:30pm
BB Gun – on Indoor Rifle Range	Bullseye – Bullseye Range
Comp. – Competition Range	Co. Rifle Leag. – Inter-county Rifle League on Indoor Rifle Range
Smallbore Clinic – Indoor Rifle Range and meeting room	CMP HP – Civilian Marksmanship Program for High Power

### Range Closures

**Pistol Range** will be closed February 12 and 13 from 8:00 a.m. to 5:00 p.m.

**Archery, Pistol and Trap Ranges** will be closed April 2 from 12:00 p.m. – 3:00 p.m. for the YES Program.

**All Indoor Ranges** will be closed April 9 from 7 a.m. to 7 p.m. for the BB Gun State Shoot.

**Action Handgun, Competition, Bullseye and Police Ranges** will be closed April 25 through May 2 for the Shootout.

### NRA License Plate

If interested in purchasing an NRA License Plate, please contact Kip Klinger at [kipklingernra@gmail.com](mailto:kipklingernra@gmail.com) or 717-926-5019. Cost is \$50.



### FNRA Raffle Tickets

We are selling raffle tickets for a Gun Safe and two guns to benefit our FNRA Banquet. Tickets will sell for \$5 each or 5 tickets for \$20. Only 1,000 tickets will be sold and will be picked at the FNRA Banquet on May 15, 2011. If interested in tickets, please contact Kip Klinger at [kipklingernra@gmail.com](mailto:kipklingernra@gmail.com). Description of gun safe: Winchester "Western 21", granite 24-gun capacity, 1 hour 1400° fire rating, 12-bolt locking system, size: 59"x28"x24", 600 pounds. Description of guns: Kimber Custom II Hand Gun; and Remington 700 x HR 7MM REM MAG 24". Gun safe must be picked up by winner.

**Indoor Pistol Team**

Palmyra Sportsmen’s Association hosted the 2010 PA State International Pistol Championships on December 11, 2010.

No one had anything for Paulo Andrade on this day. Paulo won the Air Pistol match with a 528/600. Pat Kelly, sporting a new Baikal, came out on top of the Ma/Ex class with a 526. Joel Mackey (aka 7 or 10) captured the SS/Mk class with a 519. Darian Shenk was the high Junior and woman posting a 509.

Paulo Andrade won the free pistol match with a score of 467/600. The definition of a good day: Pair of state titles and a 30-3x on an air pistol bull. Nice shooting Paulo!!

This year we fielded an Air Pistol team in the NRA State Postal match. This must be shot at or in conjunction with the State championship. This year’s team consists of Paulo Andrade, Pat Kelly, Joel Mackey, Dennis Kriek and Wayne Zolko. The team score is 2594.

Charles Miller (Chuck) must like it in PA – he came back from VA to shoot with us again this year! He must have heard we were having cake!

Next year’s date is December 10, 2011 – for a program and full results see [www.palmyrasportsmens.com](http://www.palmyrasportsmens.com). For additional information, contact Jeff Lutz.



Darian Shenk – High Junior and High Woman in Air Pistol.

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**ATTENTION LADIES AND YOUTH**

The Palmyra Sportsmen’s Club is proud to be offering a learning experience for all youth up to the age of 18, and ladies of all ages. On **May 21, 2011** from 9 a.m. to 4 p.m. learn how to use a hand gun, hand gun safety, archery, and trap shooting. You must pre-register by **May 1, 2011**. You can bring your own bow or gun. Ear plugs and safety glasses are required. For any questions please call Doris Shyda at 717-274-2551 or Email: [dshyda@comcast.net](mailto:dshyda@comcast.net). COST: \$5.00.

I AM INTERESTED IN:

<input type="checkbox"/> 12 GAUGE	<input type="checkbox"/> TRAP SHOOTING	<input type="checkbox"/> ARCHERY	<input type="checkbox"/> HAND GUN
<input type="checkbox"/> 20 GAUGE	<input type="checkbox"/> 410 GAUGE	<input type="checkbox"/> .22 CALI.	<input type="checkbox"/> .38 CALI. Other _____

DID YOU EVER SHOOT A GUN BEFORE?  YES  NO

RIGHT HANDED  LEFT HANDED

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

If you want to shoot on the same team with someone, please print their name below and/or send your forms in together.

\_\_\_\_\_

**ALL YOUTH UNDER THE AGE OF 16 MUST BE ACCOMPANIED BY AN ADULT.**

PLEASE SEND THIS FORM FOR PRE-REGISTRATION AND YOUR \$5.00 CHECK TO:

DORIS SHYDA  
1635 S. LINCOLN AVE.  
LEBANON, PA 17042

*\* PLEASE NOTE THAT THIS IS A FIRST COME FIRST SERVE EVENT. \**



**PALMYRA SPORTSMEN'S ASSOCIATION FRIENDS OF THE NRA  
10<sup>TH</sup> ANNUAL FUND RAISING BANQUET  
"HOLIDAY INN GRANTVILLE"  
MAY 15, 2011  
DOORS OPEN AT 2:00 PM**

**The Palmyra Sportsmen's Association "Friends of the NRA" is sponsoring its 2011 Annual Fund Raising Banquet on Sunday, May 15, at the Holiday Inn Grantville, PA.** Participants have the opportunity to enjoy a delicious meal, exciting auctions and special drawings for limited edition art, exclusive NRA merchandise, and commemorative firearms.

Proceeds from this event benefit the NRA Foundation with one half of funds raised going directly to youth programs in Pennsylvania locally. The Palmyra Sportsmen's Association, Harrisburg Hunters and Anglers, and the 4-H Shooting Sports programs have benefited.

**NEW FOR 2011** - Below are different options for you to consider:

1. Sponsor - \$250 includes Bear statue, Hat and Traditions Magazine (meal tickets **NOT** included).
2. "Table Events"\* - Price \$1,200 (includes 8 meal tickets and a Gun). A drawing can be held for the gun at your table between all 8 or buyer may keep (bring 7 friends/clients). **Must be full table of 8.** Limit of 10 tables at this year's banquet.  
**\*reservations deadline is April 16, 2011**
3. \$100 Underwriting - for every \$100 increment underwritten (donated), donor receives one chance at gun drawing out of 20 (see below).
4. \$300 Underwriter - (includes 2 meals, PA Patriot Knife\* and "Underwriter" Gun Drawing (2 chances to win out of 20).  
(Chances for the Underwriting package and \$100 Underwriters are combined for the drawing on all Underwriter guns. For every \$2,000 collected through either underwriter, 1 gun is given away. There are 20 chances for every \$2,000 collected.)
5. Dinner tickets - \$30 adults or \$40 at door, \$15 youth (10 years old and younger).  
All participants who purchase tickets before the **Early Bird Deadline – April 16, 2011** will be included in a special drawing. This also includes purchase of a "Table Event, or \$100 Underwriting, or \$300 Underwriter". Prize to be announced at the banquet.
6. Cash donation of \$10, \$20, \$30, \$40, \$50, \$60, or \$70 is appreciated.

NRA membership is not required for banquet tickets.

**The National Rifle Association is an organization dedicated to preserving the lawful ownership and use of firearms.**

\***Blind Horse Knives** is proud of the work with the "Friends of the NRA" for this event. They graciously made the PA Patriot Knife. They build these knives in Ohio. The blades are water jetted in Washington, PA and heat treated by Peters Heat Treat in Meadville, PA. The maple handles material comes from a rifle stock maker in Western PA. The laser work on the knives and sheathes are done by Customer Laser Engraving in Imperial, PA.

**Palmyra Sportsmen's Association Friends of the NRA 2011 Banquet**  
**Request for Tickets**  
**May 15, 2011**  
**"Holiday Inn Grantville"**  
Doors open at 2:00 p.m.  
Dinner at 5:00 p.m.

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Meal tickets:**

Youth tickets (10 & under): # purchased \_\_\_\_\_ X \$15.00 total \$ \_\_\_\_\_

Adult tickets: # purchased \_\_\_\_\_ X \$30.00 total \$ \_\_\_\_\_

Early Bird Youth tickets (*Purchased before April 16, 2011*): # purchased \_\_\_\_\_ X \$15.00 total \$ \_\_\_\_\_

Early Bird Adult tickets (*Purchased before April 16, 2011*): # purchased \_\_\_\_\_ X \$30.00 total \$ \_\_\_\_\_

Underwriting program \$100 #Underwritten \_\_\_\_\_ Chances/gun \_\_\_\_\_ total \$ \_\_\_\_\_

Underwriting Package \$300 #Underwriting package \_\_\_\_\_ Chances/gun \_\_\_\_\_ total \$ \_\_\_\_\_

Underwriting Cash \$10 \_\_\_\_\_ \$20 \_\_\_\_\_ \$30 \_\_\_\_\_ \$40 \_\_\_\_\_ \$50 \_\_\_\_\_ \$60 \_\_\_\_\_ \$70 \_\_\_\_\_

**Sponsorship:**

Liberty-\$250 # \_\_\_\_\_ total \$ \_\_\_\_\_

Heritage-\$600 # \_\_\_\_\_ Hunter pro Knife \_\_\_\_\_, NRA Bowie \_\_\_\_\_, NRA Case \_\_\_\_\_ total \$ \_\_\_\_\_  
(select one of the above)

Freedom-\$1250 # \_\_\_\_\_ 22 Revolver \_\_\_\_\_, Spotting Scope Kit \_\_\_\_\_ total \$ \_\_\_\_\_  
(select one of the above)

Pioneer-\$2500 # \_\_\_\_\_ 300 Win Mag \_\_\_\_\_, 10.5x43 in Black/Camo \_\_\_\_\_, 38 SPCL \_\_\_\_\_ total \$ \_\_\_\_\_  
(select one of the above)

Reservations for full tables of 8 only at a cost of \$1,200 or \$2,000 per table total \$ \_\_\_\_\_

Table name \_\_\_\_\_

**No Reservations will be taken for anything other than a FULL table.**

**Early Bird due April 16, 2011.**

***Please make checks payable to PSA Friends of the NRA and return this form with payment.***

**PSAFNRA accepts all major credit cards.**

Name on card: \_\_\_\_\_ Expire Date: \_\_\_\_\_ CIV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**Mail to:** Kip Klinger  
556 Doris Drive  
Lebanon, PA 17046  
Phone: 717-926-5019

Card No.: _____ <small>Office use only</small>	<b>Application for New or Renewal of Membership</b> <b>PALMYRA SPORTSMEN'S ASSOCIATION, INC.</b> <b>PO Box 142, Palmyra, PA 17078</b> <b><u>Please Print</u></b>	<table border="1"> <tr><td colspan="2" style="text-align: center;"><b>Office use only</b></td></tr> <tr><td>Ck.#:</td><td>_____</td></tr> <tr><td>Ck. Date:</td><td>_____</td></tr> <tr><td>Date Processed:</td><td>_____</td></tr> <tr><td>Due Date:</td><td>_____</td></tr> </table>	<b>Office use only</b>		Ck.#:	_____	Ck. Date:	_____	Date Processed:	_____	Due Date:	_____
<b>Office use only</b>												
Ck.#:	_____											
Ck. Date:	_____											
Date Processed:	_____											
Due Date:	_____											
<input type="checkbox"/> <b>RENEWALS, CHECK HERE IF THIS IS A CHANGE OF ADDRESS</b>												
Name _____ DOB _____ / _____ <small>Month Year</small>												
Mailing Address _____												
City _____ State _____ Zip _____ Phone _____ - _____												
Email Address _____												
Our newsletter is available in November, February, May and August. It will be posted on our Web site at <a href="http://www.palmyrasportsmens.com">www.palmyrasportsmens.com</a> .												
<input type="checkbox"/> Please check here if you do not have access to the internet or a computer and would like to receive all newsletters by postal mail, otherwise you will have to access it via the internet.												
<b><u>Please check appropriate block (Renewals due by the last day of the month you joined. If not paid by the end of the month, add late fee of \$10.00.)</u></b>												
Adult (16-65): <input type="checkbox"/> New \$85.00 <input type="checkbox"/> Renewal \$65.00 <input type="checkbox"/> Renewal with late fee \$75.00												
Senior (65+): <input type="checkbox"/> New \$52.50 <input type="checkbox"/> Renewal \$32.50 <input type="checkbox"/> Renewal with late fee \$42.50												
<input type="checkbox"/> Adult Life membership: \$750.00												
<input type="checkbox"/> Senior Life membership (65+) (if member for 5 years prior): \$375.00												

Membership includes spouse and all children in your household under the age of 16.

**\*\*MEMBERSHIPS EXPIRE THE LAST DAY OF THE MONTH YOU JOINED\*\***

**You will receive a post card reminding you of your renewal approximately 60 days before it is due.**

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